## **DISTRICT OFFICE**

655 SOUTH COMMERCIAL AVENUE, SMITHVILLE, MO 64089

## **OUT OF STATE TRAVEL (STUDENTS)**

EMPLOYEE:		TITL <del>E.</del>	<b>:</b>	
(Last)  DEPT:	(First)			
DEI I.				
DESTINATION:				
DATE OF DEPARTURE:		DATE OF RETURN:		
CLASS/ ACTIVITY/ ATHLETIC TEAM:				
PURPOSE OF TRIP:				
OVERNIGHT ACCOMODATION (IF APPLICABLE):				
HOTEL (NAME/ ADDRESS/	PHONE):			
STAFF ATTENDING:	STUDENTS ATTE	NDING:	CHAPERONES	ATTENDING:
OTHER COMMENTS/ PERT	TINENT INFORMATION:			
ADMINISTRATOR APPROV	VAL:			
ADMINISTRATOR SIGNAT	ure: <i>John Ci</i>	m_	DATE:	4/29/25